

## APPLICATION FOR PERMIT

Serial No. 10605

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 26 1940  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

United States of America - Department of  
 The undersigned Agriculture, Forest Service

Name of applicant

of Ogden, County of Weber,  
 State of Utah, hereby make s application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Boy Scout Spring  
Name of stream, lake, or other source  
(Success Summit) Duck Creek Drainage

2. The amount of water applied for is 0.110 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for Domestic and recreational purposes  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
S. 87° 24' W., 5535.9 ft. from the corner common to sections 7, 8, 17,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
and 18, T. 16 N., R. 65 E. M.D. Base and is in the NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section  
13, T. 16 N., R. 64 E., M. D. Base.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_  
 (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.  
 (e) Works to be located of NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 13, T. 16 N., R. 64 E., NW $\frac{1}{4}$   
of NW $\frac{1}{4}$  Sec. 18 and SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 7, T. 16 N., R.  
65 E.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.  
 (f) Point of return of water to stream at overflow of headbox, S. 87°  
Describe in same manner as point of diversion.  
24' W., 5535.9 ft. from corner common to sections 7, 8, 17 and 18, T.  
16 N., R. 65 E., M.D. Base.  
 (g) State number and kinds of animals to be watered \_\_\_\_\_

- (h) Use will begin about May 15 and end about Nov. 15, of each year.  
Month Month

(i) Remarks The water to this spring is used by the Boy Scouts of  
America at their organization camp for domestic and recreational uses.

# DESCRIPTION OF PROPOSED WORKS

Water is to be gathered from the spring into a concrete headbox and transported from the headbox to the lodge, bathhouse and camping grounds by means of 1600 feet of 3" iron pipe line.

5. Estimated cost of works \$1500.00
6. Estimated time required to construct works 1 year
7. Remarks

For use of applicant

United States Forest Service  
Department of Agriculture, Applicant.

By W. W. Blakeslee  
Acting Regional Forester

Compared RMG-C.T.

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

It is understood that accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.110 of a cubic foot per second.

Actual construction work shall begin on or before February 1, 1942

Proof of commencement of work shall be filed before March 1, 1942

Work must be prosecuted with reasonable diligence and be completed on or before February 1, 1944

Proof of completion of work shall be filed before March 1, 1944

Application of water to beneficial use shall be made on or before

February 1, 1945. Proof of the application of water to beneficial

use must be filed with State Engineer on or before March 1, 1945

Map Filed DEC 13 1940

Proof of commencement of work filed MAY 19 1942

Proof of completion of work filed JAN 27 1944

Proof of Beneficial use filed MAY 18 1944

Certificate No. 2800 Issued Aug. 26, 1944

Recorded August 31, 1944, Bk. 140, Page 13

White Pine County Records.

Compared RMG-C.T.

WITNESS MY HAND AND SEAL this 15th day

of July, 1941

Alfred Henry Smith  
State Engineer.